

SWEETWATER JAYCEES
Miss Snake Charmer
Scholarship Pageant 2022
OFFICIAL ENTRY FORM

(USE REVERSE FOR ANY ADDITIONAL INFORMATION)

FULL NAME _____ DATE OF BIRTH/AGE _____ MM/DD/YY

HOME ADDRESS _____
STREET P.O.BOX CITY STATE ZIP

TELEPHONE _____ PARENT'S TELEPHONE _____

PARENT'S NAME _____

PARENT'S ADDRESS _____
STREET PO BOX CITY STATE ZIP

SPONSOR NAME _____

HOW DO YOU WISH TO BE LISTED IN PUBLICITY? _____

EDUCATION: HIGH SCHOOL _____ CLASS _____ EXPECTED YEAR TO GRADUATE _____
Fresh, Soph, Jr, Sr

COLLEGE _____ CLASS/HOURS ENROLLED/COMPLETED _____
Attending or Planning to Attend Fresh, Soph, Jr, Sr

EXPECTED YEAR TO GRADUATE _____ MAJOR _____

SPECIAL TRAINING IN MUSIC, DRAMA, ART, DANCING, ETC _____

TALENT PRESENTATION _____

HONORS RECEIVED IN HIGH SCHOOL/COLLEGE _____

INTERESTING FACTS FOR PUBLICITY _____

I HEREBY ACKNOWLEDGE THAT I HAVE READ THE OFFICIAL RULES AND REGULATIONS AND THAT I WILL COMPLY WITH THEM IN EVERY WAY, AND THAT THE PERSONAL DATA AS HEREIN SET FORTH IS TRUE AND CORRECT.

CONTESTANT SIGNATURE

DATE

PARENT/GUARDIAN SIGNATURE

DATE

Freshman Year

Sophomore Year

Junior Year

Senior Year

PLEASE KEEP THIS PAGE FOR IMPORTANT INFORMATION

SWEETWATER JAYCEES
Miss Snake Charmer
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- FRI., FEBRUARY 11TH** ENTRY FORM DUE BY 8pm
Please contact *Laura Gilbert*, 325-338-2713, for any questions
- SUN., FEBRUARY 13TH** PAGEANT TEA for the contestant and her mother @ 2 pm (*Sunday Attire*)
Sweetwater Country Club
1901 Country Club Dr.
Sweetwater, Texas 79556
- SUN., FEBRUARY 20th** TALENT REHEARSAL, CITY AUDITORIUM
- TBA**.....TALENT REHEARSAL, CITY AUDITORIUM
- FRI., FEBRUARY 25TH** MEDIA DAY 9:45 am
Chamber of Commerce
810 E. Broadway
Sweetwater, TX 79556
325-235-5488
- ***Remember to bring a jacket. No open toe shoes and no spaghetti strap tops
Shoulders must be covered! Dress weather appropriate.
For questions call *Laura Gilbert* at 325-338-2713
- SUN., MARCH 6th** OPENING, CASUAL, & EVENING GOWN REHEARSAL
(No talent) CITY AUDITORIUM, 2pm
- MON., MARCH 7TH** WALK THROUGH REHEARSAL, CITY AUDITORIUM, 6pm
- TUES., MARCH 8TH** WALK THROUGH REHEARSAL, CITY AUDITORIUM, 6pm
- WED., MARCH 9TH** FULL DRESS REHEARSAL, 5pm
FAMILY FEED, 6pm for contestants only
We will transport all contestants to the coliseum.
- THURS., MARCH 10TH** **Arrival time to be announced.**
Ladies, please remember to bring everything you need with you at this time. After you are dropped off or arrive and get everything in your room no one is allowed to be downstairs with you. We will take care of you.
- JUDGES INTERVIEW, Time to be announced**
ROUND-UP PARADE, 4:30pm
PAGEANT, 7:00pm

IF DOING A TALENT PERFORMANCE THAT REQUIRES MUSIC, 1 COPY ON A CD IS DUE BY THE **DAY OF TALENT REHEARSAL**, IN LAURA GILBERT'S POSSESSION. THIS CD SHOULD **ONLY** CONTAIN THE MUSIC USED FOR THE PERFORMANCE, **NOTHING ELSE!** (MAKE SURE IT IS THE ONLY SONG).

EACH CONTESTANT IS RESPONSIBLE FOR GETTING HER OWN DRIVER AND VEHICLE TO BE USED IN THE PARADE AS WELL AS 2 SIGNS STATING CONTESTANT'S NAME AND SPONSOR'S NAME. **(Convertibles ONLY and your driver cannot be your boyfriend.)**

CLOTHING NEEDED FOR THIS YEAR'S PAGEANT INCLUDE AN OPENING NUMBER OUTFIT (TO BE ANNOUNCED AT THE TEA). TALENT OUTFIT, EVENING GOWN, AND A CASUAL WEAR OUTFIT. **(IF IT TAKES PANTYHOSE AND HEELS, IT'S NOT CASUAL WEAR & IT'S NOT A COSTUME.)**

AN INTRODUCTION TO YOUR TALENT PERFORMANCE ON A 3X5 INDEX CARD NEEDS TO BE TURNED IN ALONG WITH THE CD FOR PRACTICE ON THE **DAY OF TALENT REHEARSAL**. THERE WILL BE AN OPENING NUMBER SPEECH THAT SHOULD INCLUDE CONTESTANT NAME, CONTESTANT NUMBER, AND SPONSOR'S NAME. THERE WILL ALSO BE AN EVENING GOWN SPEECH, **NO LONGER THAN 1 ½ MINUTES**, THAT SHOULD INCLUDE THE SAME INFORMATION ALONG WITH PARENT'S NAME(S), YOUR ACCOMPLISHMENTS AND FUTURE PLANS (limit the number of people you thank).

If you have any questions, please call *Laura Gilbert* at 325-338-2713.